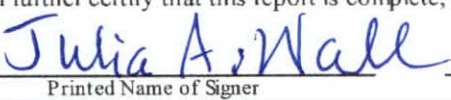
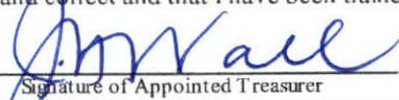


# Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms. Do not use this form to update information.

|                                                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>1. Committee Information</b>                                                                                                                                                                                                                                                                                                                                 |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| <b>a. Full Name</b>                                                                                                                                                                                                                                                                                                                                             |                                        | <b>c. ID Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| SCIPPIO FOR EAST WARD                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| <b>b. Mailing Address (include City, State and Zip Code)</b>                                                                                                                                                                                                                                                                                                    |                                        | <b>d. Date Filed</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |
| 3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                                                                                                                                                                                                                                                                                               |                                        | 08/20/2021                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>e. Phone Number</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | (336) 529-1749                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| <b>2. Report Year</b>                                                                                                                                                                                                                                                                                                                                           | <b>3. Period Start Date (mm/dd/yy)</b> | <b>4. Period End Date (mm/dd/yy)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>5. Treasurer Full Name</b>  |
| 2020                                                                                                                                                                                                                                                                                                                                                            | 11/26/2019                             | 02/15/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | JULIA WALL                     |
| <b>6. Type of Committee (Check One)</b>                                                                                                                                                                                                                                                                                                                         |                                        | <b>9. Type of Report (check only one type of report from one category)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                |
| <input checked="" type="checkbox"/> Candidate Campaign <input type="checkbox"/> Party<br><input type="checkbox"/> Joint Fundraiser <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Legal Expense Fund                                                                                                              |                                        | <b>Municipal</b> <b>State/County</b> <b>Referendum</b><br><input type="checkbox"/> Organizational <input type="checkbox"/> Organizational <input type="checkbox"/> Organizational<br><input type="checkbox"/> Thirty-five day <input type="checkbox"/> Quarterly <input type="checkbox"/> Pre-referendum<br><input type="checkbox"/> Pre-primary <input type="checkbox"/> First <input type="checkbox"/> Final<br><input type="checkbox"/> Pre-election <input type="checkbox"/> Second <input type="checkbox"/> Supplemental Final<br><input type="checkbox"/> Pre-runoff <input type="checkbox"/> Third <input type="checkbox"/> Annual<br><input type="checkbox"/> Semi-annual <input type="checkbox"/> Fourth <input type="checkbox"/> Special<br><input type="checkbox"/> Mid Year <input type="checkbox"/> Semi-annual<br><input type="checkbox"/> Year End <input type="checkbox"/> Mid Year<br><input type="checkbox"/> Final <input type="checkbox"/> Year End<br><input checked="" type="checkbox"/> Special <input type="checkbox"/> Final<br><input type="checkbox"/> Special <input type="checkbox"/> Special |                                |
| <b>7. Type of Fund (if applicable, check one)</b>                                                                                                                                                                                                                                                                                                               |                                        | <b>10. Special Report Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |
| <input type="checkbox"/> "Booster Fund"<br><input type="checkbox"/> Building Fund<br><input type="checkbox"/> Presidential Election Year Candidates Fund<br><input type="checkbox"/> NC Public Campaign Financing Fund<br><input type="checkbox"/> Other:                                                                                                       |                                        | FIRST QUARTER PLUS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| <b>8. Number of Fundraisers this Report</b>                                                                                                                                                                                                                                                                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| 1                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                   |                                        | <b>3. Account Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |
| <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                       |                                        | <b>a. Financial Institution Full Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |
| SCIPPIO FOR EAST WARD                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                               | <b>c. Account Code</b>                 | <b>b. Purpose</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>c. Account Code</b>         |
| RECEIPTS AND DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                      | 5824                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
|                                                                                                                                                                                                                                                                                                                                                                 | <b>d. Period Begin Balance</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>d. Period Begin Balance</b> |
|                                                                                                                                                                                                                                                                                                                                                                 | \$ 100.00                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                             |
| <b>CERTIFICATION</b>                                                                                                                                                                                                                                                                                                                                            |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| <br>Printed Name of Signer                                                                                                                                                                                                                                                   |                                        | <br>Signature of Appointed Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                |
|                                                                                                                                                                                                                                                                                                                                                                 |                                        | 08/20/2021<br>Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |
| <b>FOR OFFICE USE ONLY</b>                                                                                                                                                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| Date Received:                                                                                                                                                                                                                                                                                                                                                  | Employee:                              | <b>Delivery Method</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |
| Date Postmarked:                                                                                                                                                                                                                                                                                                                                                | Employee:                              | <input type="checkbox"/> Normal Mail<br><input type="checkbox"/> Registered Mail<br><input type="checkbox"/> Hand Delivered<br><input type="checkbox"/> Electronically Filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |
| Date Scanned:                                                                                                                                                                                                                                                                                                                                                   | Employee:                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |
| Date Data Entered:                                                                                                                                                                                                                                                                                                                                              | Employee:                              | <input type="checkbox"/> Signer has not received mandatory training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |
| <b>Please Note:</b> This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information.<br>You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.                                                                     |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |

# Detailed Summary

Use this form to summarize all disclosure reporting forms and to total monetary information

Amendment

☐ Yes ☒ No

|                                                                                     |  |                                    |  |                                  |  |
|-------------------------------------------------------------------------------------|--|------------------------------------|--|----------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                              |  | <b>2. Type of Report</b>           |  | <b>3. ID Number</b>              |  |
| SCIPPIO FOR EAST WARD                                                               |  | 2020 Special                       |  |                                  |  |
| <b>Start of Election Cycle: January 1, 2019</b>                                     |  | <b>Total this Reporting Period</b> |  | <b>Total this Election Cycle</b> |  |
| <b>4) Cash on Hand at Start</b>                                                     |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>RECEIPTS</b>                                                                     |  |                                    |  |                                  |  |
| <b>5) Aggregated Contributions from Individuals (CRO-1205)</b>                      |  | \$ 1,175.00                        |  | \$ 1,175.00                      |  |
| <b>6) Contributions from Individuals (CRO-1210)</b>                                 |  | \$ 3,802.79                        |  | \$ 3,802.79                      |  |
| <b>7) Contributions from Political Party Committees (CRO-1220)</b>                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>8) Contributions from Other Political Committees (CRO-1230)</b>                  |  | \$ 1,000.00                        |  | \$ 1,000.00                      |  |
| <b>9) Loan Proceeds (CRO-1410)</b>                                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>10) Refunds/Reimbursements to the Committee (CRO-1240)</b>                       |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>11) Other Receipt Sources</b>                                                    |  |                                    |  |                                  |  |
| <b>11a) Interest on Bank Accounts (CRO-1250)</b>                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>11b) Contributions from Not-For-Profit Organizations (CRO-1250)</b>              |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>11c) Outside Sources of Income (CRO-1250)</b>                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>11d) Legal Expense Fund - Other Sources (CRO-1270)</b>                           |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>11e) Exempt Purchase Price Sales (CRO-1265)</b>                                  |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)</b> |  | \$ 5,977.79                        |  | \$ 5,977.79                      |  |
| <b>EXPENDITURES</b>                                                                 |  |                                    |  |                                  |  |
| <b>13) Disbursements</b>                                                            |  |                                    |  |                                  |  |
| <b>13a) Operating Expenditures (CRO-1310)</b>                                       |  | \$ 3,986.41                        |  | \$ 3,986.41                      |  |
| <b>13b) Contributions to Candidates/Political Committees (CRO-1310)</b>             |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>13c) Coordinated Party Expenditures (CRO-1310)</b>                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>14) Aggregated Non-Media Expenditures (CRO-1315)</b>                             |  | \$ 93.62                           |  | \$ 93.62                         |  |
| <b>15) Loan Repayments (CRO-1420)</b>                                               |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>16) Refunds/Reimbursements from the Committee (CRO-1320)</b>                     |  | \$ 208.37                          |  | \$ 208.37                        |  |
| <b>17) In-Kind Contributions (CRO-1510)</b>                                         |  | \$ 32.79                           |  | \$ 32.79                         |  |
| <b>18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)</b>          |  | \$ 4,321.19                        |  | \$ 4,321.19                      |  |
| <b>19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)</b> |  | \$ 1,656.60                        |  | \$ 1,656.60                      |  |
| <b>ADDITIONAL INFORMATION</b>                                                       |  |                                    |  |                                  |  |
| <b>20) Non-Monetary Gifts Given to Other Committees (CRO-1330)</b>                  |  | \$ 0.00                            |  |                                  |  |
| <b>21) Outstanding Loans (Incl. ones from other campaigns) (CRO-1430)</b>           |  | \$ 0.00                            |  |                                  |  |
| <b>22) Debts and Obligations owed by the Committee (CRO-1610)</b>                   |  | \$ 0.00                            |  |                                  |  |
| <b>23) Debts and Obligations owed to the Committee (CRO-1620)</b>                   |  | \$ 0.00                            |  |                                  |  |
| <b>24) Account Transfers Within the Committee (CRO-1720)</b>                        |  | \$ 0.00                            |  |                                  |  |
| <b>25) Administrative Support (CRO-1710)</b>                                        |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>26) Forgiven Loans (CRO-1440)</b>                                                |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>27) 48-Hour Notice Reports Sum (CRO-2220)</b>                                    |  | \$ 0.00                            |  | \$ 0.00                          |  |
| <b>28) Contributions to be Refunded (CRO-1215)</b>                                  |  | \$ 1,682.22                        |  | \$ 1,682.22                      |  |

# Aggregated Contributions from Individuals

Page 1 of 2

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                          |                        |                           |                               |                             |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                             | <b>2. ID Number</b> |  |
| SCIPPIO FOR EAST WARD                                                                                    |                        |                           |                               |                             |                     |  |
| <b>3. Contributor Information</b>                                                                        |                        |                           |                               |                             |                     |  |
| <b>a. Amend</b>                                                                                          | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/24/2019                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/23/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/16/2019                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/26/2019                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/22/2019                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/05/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/19/2019                  | \$ 10.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/20/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Cash                      |                               | 01/21/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/19/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/26/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/07/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/20/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 02/01/2020                  | \$ 20.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/16/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Money Order               |                               | 01/18/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/05/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/02/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 02/09/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/16/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/18/2019                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/03/2020                  | \$ 45.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/21/2019                  | \$ 50.00            |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                             | \$ 800.00           |  |
| <b>5. Total of ALL CRO-1205 Pages</b><br>(This line must be on line 5 of Detailed Summary Page CRO-1100) |                        |                           |                               |                             | \$ 1,175.00         |  |

**Aggregated Contributions from Individuals**Page 2 of 2

Amendment

☐ Yes ☒ No

Optional form used to report NC Contributions From Individuals of \$50 or less

|                                                                                                          |                        |                           |                               |                             |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-----------------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                             | <b>2. ID Number</b> |  |
| SCIPPIO FOR EAST WARD                                                                                    |                        |                           |                               |                             |                     |  |
| <b>3. Contributor Information</b>                                                                        |                        |                           |                               |                             |                     |  |
| <b>a. Amend</b>                                                                                          | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. In-Kind Description</b> | <b>e. Date (mm/dd/yyyy)</b> | <b>f. Amount</b>    |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/13/2019                  | \$ 30.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/17/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 02/03/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/03/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 12/31/2019                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 02/01/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Electric Funds Tran       |                               | 01/07/2020                  | \$ 50.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Electric Funds Tran       |                               | 02/01/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/02/2020                  | \$ 20.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/17/2020                  | \$ 25.00            |  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                          | 5824                   | Check                     |                               | 01/09/2020                  | \$ 50.00            |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                             | \$ 375.00           |  |
| <b>5. Total of ALL CRO-1205 Pages</b><br>(This line must be on line 5 of Detailed Summary Page CRO-1100) |                        |                           |                               |                             | \$ 1,175.00         |  |

CRO-1205

NC State Board of Elections

April 2007

# Contributions from Individuals

Pg 1 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                          |                        |                           |                               |                                          |                  | <b>2. ID Number</b>            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| ELIZABETH ASHBY<br>3988 FLYNTDALE RD<br>WINSTON SALEM, NC 27106<br>(336) 407-2326                        |                        |                           |                               | NOT FOR PROFIT                           |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 100.00                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/18/2020                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| MOSE' BELTON<br>2270 NETTLEBROOK DR<br>WINSTON SALEM, NC 27106                                           |                        |                           |                               | INSURANCE AGENT - OWNER                  |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | SELF                                     |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 100.00                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/17/2020                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| GRAHAM BENNETT<br>PO BOX 2736<br>WINSTON SALEM, NC 27102                                                 |                        |                           |                               | PRESIDENT                                |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | QUALITY OIL                              |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 250.00                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/03/2020                               | \$ 250.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          | \$ 450.00        |                                |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          | \$ 3,802.79      |                                |  |

# Contributions from Individuals

Pg 2 of 9

Amendment  
☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                                                                   |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|-------------------------------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                          |                        |                           |                               |                                          |                  | <b>2. ID Number</b>                                               |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                                                   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>                                                |  |
| C. P. BOOKER<br>3631 NEW WALKERTOWN ROAD<br>WINSTON SALEM, NC 27105                                      |                        |                           |                               | RETIRED                                  |                  | CHECK DATED 1/7/19 IN<br>ERROR. SHOULD HAVE<br>BEEN DATED 1/7/20. |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                                                   |  |
|                                                                                                          |                        |                           |                               | NA                                       |                  | <b>e. Election Sum to Date</b>                                    |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 100.00                                                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                                                   |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/17/2020                               | \$ 100.00        |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                                                   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>                                                |  |
| JAMES BRANCH<br>224 TOWN RUN LN<br>WINSTON SALEM, NC 27101<br>(336) 723-0748                             |                        |                           |                               | OPHTHAMOLOGIST                           |                  |                                                                   |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                                                   |  |
|                                                                                                          |                        |                           |                               | SELF                                     |                  | <b>e. Election Sum to Date</b>                                    |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 225.00                                                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                                                   |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/31/2020                               | \$ 225.00        |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                                                   |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>                                                |  |
| LESTER DAVIS<br>NC                                                                                       |                        |                           |                               | RETIRED                                  |                  |                                                                   |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                                                   |  |
|                                                                                                          |                        |                           |                               | NA                                       |                  | <b>e. Election Sum to Date</b>                                    |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 140.00                                                         |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                                                   |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 02/09/2020                               | \$ 140.00        |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                                                   |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 465.00                                                         |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 3,802.79                                                       |  |

# Contributions from Individuals

Pg 3 of 9

Amendment  
☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                          |                        |                           |                               |                                          |                  | <b>2. ID Number</b>            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| RICHARD DAVIS<br>809 LYNN DEE DR<br>WINSTON SALEM, NC 27106-3611                                         |                        |                           |                               | ACCOUNTANT                               |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/07/2020                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| JUANITA DICKENS<br>7402 ASPEN AVE<br>TAKOMA PARK, MD 20912<br>(301) 270-2129                             |                        |                           |                               | RETIRED                                  |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | RETAIL                                   |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 12/22/2019                               | \$ 100.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>             |  |
| HERMAN GLOVER III<br>4400 SHARONRIDGE DR<br>NORTH CHESTERFIELD, VA 23236<br>(804) 276-1086               |                        |                           |                               | INSURANCE                                |                  |                                |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                                |  |
|                                                                                                          |                        |                           |                               | INSURANCE SECURITY ASSOCIATION           |                  |                                |  |
|                                                                                                          |                        |                           |                               |                                          |                  | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                               |                                          |                  | \$ 150.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                                |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 12/28/2019                               | \$ 150.00        |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                                |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 350.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 3,802.79                    |  |



# Contributions from Individuals

Pg 4 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                          |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| JAMES & JOYCE HASH<br>6621 VILLAGE BROOK TRL<br>CLEMMONS, NC 27012                                       |                        |                           | CLERGY                                   |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | ST. PETER'S CHURCH                       |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 500.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                                          | 01/03/2020                  | \$ 500.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| DONALD & LAURETTE JACKSON<br>1374 CROOKED TREE CIRCLE<br>STONE MOUNTAIN, GA 30088<br>(404) 406-8568      |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | NA                                       |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                                          | 12/21/2019                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284<br>(336) 830-2648                        |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 572.78                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | In-Kind                   | PAPER PRODUCTS                           | 01/18/2020                  | \$ 6.24                        |  |
| <input type="checkbox"/>                                                                                 | 5824                   | In-Kind                   | EQUIPMENT - DISPENSER                    | 01/18/2020                  | \$ 26.55                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 632.79                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 3,802.79                    |  |



# Contributions from Individuals

Pg 5 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                           |                        |                           |                                                     |                             |                                |  |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-----------------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                           |                        |                           |                                                     |                             | <b>2. ID Number</b>            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                        |                           |                                                     |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                        |                           | <b>b. Job Title/Profession</b>                      |                             | <b>d. Comments</b>             |  |
| SAUNDRA JOHNSON<br>32 LONGSPUR DR<br>WILMINGTON, DE 19808-1971                                            |                        |                           | RETIRED                                             |                             |                                |  |
|                                                                                                           |                        |                           | <b>c. Employer's Name/Specific Field</b><br>NA      |                             |                                |  |
|                                                                                                           |                        |                           |                                                     |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                           |                        |                           |                                                     |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                           | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                       | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                  | 5824                   | Check                     |                                                     | 01/13/2020                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                        |                           |                                                     |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                        |                           | <b>b. Job Title/Profession</b>                      |                             | <b>d. Comments</b>             |  |
| GEORGE LAUTEMANN<br>890 MOYERS RD<br>WINSTON SALEM, NC 27104<br>(336) 765-0766                            |                        |                           | FINANCE EXEC                                        |                             |                                |  |
|                                                                                                           |                        |                           | <b>c. Employer's Name/Specific Field</b><br>RETIRED |                             |                                |  |
|                                                                                                           |                        |                           |                                                     |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                           |                        |                           |                                                     |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                           | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                       | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                  | 5824                   | Check                     |                                                     | 01/03/2020                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove            |                        |                           |                                                     |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                        |                           | <b>b. Job Title/Profession</b>                      |                             | <b>d. Comments</b>             |  |
| ADRIENNE LIVENGOD<br>605 SPRING TREE CT<br>WINSTON SALEM, NC 27104                                        |                        |                           |                                                     |                             |                                |  |
|                                                                                                           |                        |                           | <b>c. Employer's Name/Specific Field</b>            |                             |                                |  |
|                                                                                                           |                        |                           |                                                     |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                           |                        |                           |                                                     |                             | \$ 500.00                      |  |
| <b>f. Prior</b>                                                                                           | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>                       | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                  | 5824                   | Check                     |                                                     | 01/17/2020                  | \$ 500.00                      |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <input type="checkbox"/>                                                                                  |                        |                           |                                                     |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                            |                        |                           |                                                     |                             | \$ 700.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page, CRO-1100) |                        |                           |                                                     |                             | \$ 3,802.79                    |  |

# Contributions from Individuals

Pg 6 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| SCIPPIO FOR EAST WARD                                                                                    |                        |                           |                                          |                             |                                |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| DONALD & GLORIA MCCLURE<br>8100 WHITES FORD WAY<br>POTOMAC, MD 20854                                     |                        |                           | ATTORNEY                                 |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | RETIRED                                  |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                                          | 12/23/2019                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| DEBORAH MCCULLOUGH<br>5307 E 61ST AVENUE<br>HOBART, IN 46342                                             |                        |                           | PHYSICIAN                                |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | SELF EMPLOYEED                           |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                                          | 12/18/2019                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| TONYA MCDANIEL<br>PO BOX 21142<br>WINSTON SALEM, NC 27120<br>(336) 926-8045                              |                        |                           | HR DIRECTOR                              |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | UNITED HEALTH CARE                       |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Money Order               |                                          | 01/18/2020                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 300.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 3,802.79                    |  |

# Contributions from Individuals

Pg 7 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                               |                                          |                  |                     |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|------------------------------------------|------------------|---------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                        |                           |                               |                                          |                  | <b>2. ID Number</b> |  |
| SCIPPIO FOR EAST WARD                                                                                    |                        |                           |                               |                                          |                  |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| GRIFFIN MORGAN<br>121 CASCADE AVE<br>WINSTON SALEM, NC 27127                                             |                        |                           |                               | ATTORNEY                                 |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               | ELLIOT MORGAN<br>PARSONAGE               |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 100.00              |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/08/2020                               | \$ 100.00        |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| MICHAEL PITT<br>3625 TANGLEBROOK TRL<br>CLEMMONS, NC 27012<br>(336) 766-2126                             |                        |                           |                               | PAINTER                                  |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 100.00              |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/11/2020                               | \$ 100.00        |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                               |                                          |                  |                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                        |                           |                               | <b>b. Job Title/Profession</b>           |                  | <b>d. Comments</b>  |  |
| JAMES ROUSSEAU<br>1337 PHEASANT LN<br>WINSTON SALEM, NC 27106                                            |                        |                           |                               | EDUCATOR                                 |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>c. Employer's Name/Specific Field</b> |                  |                     |  |
|                                                                                                          |                        |                           |                               | RETIRED                                  |                  |                     |  |
|                                                                                                          |                        |                           |                               | <b>e. Election Sum to Date</b>           |                  |                     |  |
|                                                                                                          |                        |                           |                               | \$                                       |                  | 100.00              |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>              | <b>k. Amount</b> |                     |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                               | 01/13/2020                               | \$ 100.00        |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                               |                                          | \$               |                     |  |
| <b>4: Total only this Page</b>                                                                           |                        |                           |                               |                                          |                  | \$ 300.00           |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                               |                                          |                  | \$ 3,802.79         |  |

# Contributions from Individuals

Pg 8 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                                                                                            |                        |                           |                               |                                                             |  |                                             |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|-------------------------------|-------------------------------------------------------------|--|---------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                                                                                            |                        |                           |                               |                                                             |  | <b>2. ID Number</b>                         |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                             |  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749 |                        |                           |                               | <b>b. Job Title/Profession</b><br>CITY COUNCIL              |  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>CITY OF WINSTON |  |                                             |  |
|                                                                                                                                                                            |                        |                           |                               |                                                             |  | <b>e. Election Sum to Date</b><br>\$ 76.24  |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                 |  | <b>k. Amount</b>                            |  |
| <input type="checkbox"/>                                                                                                                                                   | 5824                   | Cash                      |                               | 02/01/2020                                                  |  | \$ 45.00                                    |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                             |  | \$                                          |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                             |  | \$                                          |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                             |  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JOHNNY SCIPPIO<br>416 N E 27TH ST<br>WINSTON SALEM, NC 27105<br>(336) 727-1626         |                        |                           |                               | <b>b. Job Title/Profession</b><br>SECURITY GUARD            |  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>RETIRED         |  |                                             |  |
|                                                                                                                                                                            |                        |                           |                               |                                                             |  | <b>e. Election Sum to Date</b><br>\$ 100.00 |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                 |  | <b>k. Amount</b>                            |  |
| <input type="checkbox"/>                                                                                                                                                   | 5824                   | Check                     |                               | 01/27/2020                                                  |  | \$ 100.00                                   |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                             |  | \$                                          |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                             |  | \$                                          |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                             |                        |                           |                               |                                                             |  |                                             |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)<br>JIM SHAW<br>163 STRATFORD CT<br>RM 110<br>WINSTON SALEM, NC                            |                        |                           |                               | <b>b. Job Title/Profession</b><br>DIRECTOR                  |  | <b>d. Comments</b>                          |  |
|                                                                                                                                                                            |                        |                           |                               | <b>c. Employer's Name/Specific Field</b><br>ACE ACADEMY     |  |                                             |  |
|                                                                                                                                                                            |                        |                           |                               |                                                             |  | <b>e. Election Sum to Date</b><br>\$ 100.00 |  |
| <b>f. Prior</b>                                                                                                                                                            | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b> | <b>j. Date (mm/dd/yyyy)</b>                                 |  | <b>k. Amount</b>                            |  |
| <input type="checkbox"/>                                                                                                                                                   | 5824                   | Cash                      |                               | 02/01/2020                                                  |  | \$ 50.00                                    |  |
| <input type="checkbox"/>                                                                                                                                                   | 5824                   | Cash                      |                               | 02/02/2020                                                  |  | \$ 50.00                                    |  |
| <input type="checkbox"/>                                                                                                                                                   |                        |                           |                               |                                                             |  | \$                                          |  |
| <b>4. Total only this Page</b>                                                                                                                                             |                        |                           |                               |                                                             |  | \$ 245.00                                   |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100)                                                                   |                        |                           |                               |                                                             |  | \$ 3,802.79                                 |  |

# Contributions from Individuals

Pg 9 of 9

Amendment

☐ Yes ☒ No

Use this form to report individual contributions over \$50 or contributions under \$50 if form CRO 1205 is not used

|                                                                                                          |                        |                           |                                          |                             |                                |  |
|----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------------------------|-----------------------------|--------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                          |                        |                           |                                          |                             | <b>2. ID Number</b>            |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| GEORGE SPEARS<br>NC                                                                                      |                        |                           |                                          |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           |                                          |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 60.00                       |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Cash                      |                                          | 12/13/2019                  | \$ 40.00                       |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Cash                      |                                          | 12/31/2019                  | \$ 20.00                       |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| FRED TANNER<br>1049 VIENNA FOREST DRIVE<br>PFAFFTOWN, NC 27040<br>(336) 945-2940                         |                        |                           | EDUCATION                                |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | RETIRED                                  |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 100.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Check                     |                                          | 02/14/2020                  | \$ 100.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                        |                           |                                          |                             |                                |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                         |                        |                           | <b>b. Job Title/Profession</b>           |                             | <b>d. Comments</b>             |  |
| JOSEPH YONGUE<br>618 ORINDO DR<br>DURHAM, NC 27713                                                       |                        |                           | ARCHITECT                                |                             |                                |  |
|                                                                                                          |                        |                           | <b>c. Employer's Name/Specific Field</b> |                             |                                |  |
|                                                                                                          |                        |                           | SELF                                     |                             | <b>e. Election Sum to Date</b> |  |
|                                                                                                          |                        |                           |                                          |                             | \$ 200.00                      |  |
| <b>f. Prior</b>                                                                                          | <b>g. Account Code</b> | <b>h. Form of Payment</b> | <b>i. In-Kind Description</b>            | <b>j. Date (mm/dd/yyyy)</b> | <b>k. Amount</b>               |  |
| <input type="checkbox"/>                                                                                 | 5824                   | Money Order               |                                          | 02/01/2020                  | \$ 200.00                      |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <input type="checkbox"/>                                                                                 |                        |                           |                                          |                             | \$                             |  |
| <b>4. Total only this Page</b>                                                                           |                        |                           |                                          |                             | \$ 360.00                      |  |
| <b>5. Total of ALL CRO-1210 Pages</b><br>(This line must be on line 6 of Detailed Summary Page CRO-1100) |                        |                           |                                          |                             | \$ 3,802.79                    |  |

# Contributions from Other Political Committees Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report contributions from other candidate, referendum or PAC committees

|                                                                                                          |                           |                                                                                  |                             |                                |
|----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------|-----------------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                   |                           |                                                                                  | <b>2. ID Number</b>         |                                |
| SCIPPIO FOR EAST WARD                                                                                    |                           |                                                                                  |                             |                                |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove           |                           |                                                                                  |                             |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                         |                           | <b>b. Type of Committee</b>                                                      |                             | <b>d. Comments</b>             |
| SOUTHERN STATES PBA<br>2155 HWY 42 S<br>MCDONOUGH, GA 30252<br>(770) 389-5391                            |                           | <input type="checkbox"/> Candidate <input checked="" type="checkbox"/> PAC       |                             |                                |
|                                                                                                          |                           | <input type="checkbox"/> Referendum                                              |                             |                                |
|                                                                                                          |                           | <b>c. Level Registered (Specify)</b>                                             |                             |                                |
|                                                                                                          |                           | <input type="checkbox"/> Federal <input type="checkbox"/> County:                |                             | <b>e. Election Sum to Date</b> |
|                                                                                                          |                           | <input type="checkbox"/> State <input checked="" type="checkbox"/> Municipality: |                             |                                |
|                                                                                                          |                           | Winston Salem                                                                    |                             | \$ 1,000.00                    |
| <b>f. Account Code</b>                                                                                   | <b>g. Form of Payment</b> | <b>h. In-Kind Description</b>                                                    | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>               |
| 5824                                                                                                     | Check                     |                                                                                  | 01/28/2020                  | \$ 1,000.00                    |
|                                                                                                          |                           |                                                                                  |                             | \$                             |
|                                                                                                          |                           |                                                                                  |                             | \$                             |
| <b>4. Total only this Page</b>                                                                           |                           |                                                                                  |                             | \$ 1,000.00                    |
| <b>5. Total of ALL CRO-1230 Pages</b><br>(This line must be on line 8 of Detailed Summary Page CRO-1100) |                           |                                                                                  |                             | \$ 1,000.00                    |

CRO-1230

NC State Board of Elections

April 2007

# Disbursements

Pg 1 of 4

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                           |                        |                                                                                                                                            |                     |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                           |                        |                                                                                                                                            | <b>2. ID Number</b> |                                |
| SCIPPIO FOR EAST WARD                                                                                                                                                                    |                           |                        |                                                                                                                                            |                     |                                |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                |                           |                        |                                                                                                                                            |                     |                                |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                           |                        |                                                                                                                                            |                     |                                |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                                                                                                                                            |                     |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                                                                                                         |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                       |                     | <b>d. Comments</b>             |
| ALPHA & OMEGA PRINTING<br>2554 LEWISVILLE-CLEMMINS RD<br>STE 112<br>CLEMMONS, NC 27012<br>(336) 778-1400                                                                                 |                           |                        |                                                                                                                                            |                     |                                |
|                                                                                                                                                                                          |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                       |                     |                                |
|                                                                                                                                                                                          |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                     |                                |
|                                                                                                                                                                                          |                           |                        |                                                                                                                                            |                     | <b>e. Election Sum to Date</b> |
|                                                                                                                                                                                          |                           |                        |                                                                                                                                            |                     | \$ 706.63                      |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                | <b>j. Amount</b>    | <b>k. Required Remarks</b>     |
| 5824                                                                                                                                                                                     | Check                     | B                      | 01/09/2020                                                                                                                                 | \$ 353.08           | POSTCARDS                      |
| 5824                                                                                                                                                                                     | Check                     | B                      | 01/24/2020                                                                                                                                 | \$ 327.40           | POSTCARDS/BOOKMARK             |

|                                                                                          |                           |                        |                                                                                                                                            |                  |                                |
|------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove |                           |                        |                                                                                                                                            |                  |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)         |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                       |                  | <b>d. Comments</b>             |
| HBCU SCREEN<br>3323 OLD GREENSBORO RD<br>WINSTON SALEM, NC 27101<br>(336) 830-1820       |                           |                        |                                                                                                                                            |                  |                                |
|                                                                                          |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                       |                  |                                |
|                                                                                          |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  |                                |
|                                                                                          |                           |                        |                                                                                                                                            |                  | <b>e. Election Sum to Date</b> |
|                                                                                          |                           |                        |                                                                                                                                            |                  | \$ 525.00                      |
| <b>f. Account Code</b>                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                | <b>j. Amount</b> | <b>k. Required Remarks</b>     |
| 5824                                                                                     | Check                     | B                      | 02/12/2020                                                                                                                                 | \$ 525.00        | YARD SIGNS                     |
|                                                                                          |                           |                        |                                                                                                                                            | \$               |                                |

|                                                                                                   |                           |                        |                                                                                                                                            |                  |                                |
|---------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                           |                        |                                                                                                                                            |                  |                                |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                  |                           |                        | <b>b. Coordinated Committee Name</b>                                                                                                       |                  | <b>d. Comments</b>             |
| POST OFFICE<br>3320 SILAS CREEK PKWY<br>STE 500<br>WINSTON SALEM, NC 27103-3025<br>(800) 275-8777 |                           |                        |                                                                                                                                            |                  |                                |
|                                                                                                   |                           |                        | <b>c. Level Registered (Specify)</b>                                                                                                       |                  |                                |
|                                                                                                   |                           |                        | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                  |                                |
|                                                                                                   |                           |                        |                                                                                                                                            |                  | <b>e. Election Sum to Date</b> |
|                                                                                                   |                           |                        |                                                                                                                                            |                  | \$ 133.00                      |
| <b>f. Account Code</b>                                                                            | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b>                                                                                                                | <b>j. Amount</b> | <b>k. Required Remarks</b>     |
| 5824                                                                                              | Check                     | I                      | 01/25/2020                                                                                                                                 | \$ 133.00        |                                |
|                                                                                                   |                           |                        |                                                                                                                                            | \$               |                                |

|                                                                                                                                                                                                                                                                                                                         |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          | \$ 1,338.48 |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |             |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |             |
|                                                                                                                                                                                                                                                                                                                         | \$ 3,986.41 |

|                                                                        |                |                      |                                     |
|------------------------------------------------------------------------|----------------|----------------------|-------------------------------------|
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above) |                |                      |                                     |
| A* - Media                                                             | B* - Printing  | C* - Fundraising     | D - To Another Candidate            |
| E - Salaries                                                           | F* - Equipment | G - Political Party  | H* - Holding Public Office Expenses |
| I - Postage                                                            | J - Penalties  | K* - Office Expenses | Q* - Donation to Legal Expense Fund |
| O* Other                                                               |                |                      |                                     |
| * Codes require detailed explanation in required remarks field (k)     |                |                      |                                     |



# Disbursements

Pg 2 of 4

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>                        |  |
| SCIPPIO FOR EAST WARD                                                                                                                                                                    |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>3. Type of Disbursement (Please use separate CRO-1310 forms for each type of Disbursement)</b>                                                                                        |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                         |  |
| POST OFFICE<br>1500 N PATTERSON AVE<br>WINSTON SALEM, NC 27105-6049<br>(800) 275-8777                                                                                                    |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 37.80                                   |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                            |  |
| 5824                                                                                                                                                                                     | Check                     | I                      | 01/13/2020                  | \$ 37.80                                                                                                                                   |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | \$                                                                                                                                         |                            |                                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                         |  |
| POST OFFICE<br>7840 N POINT BLVE<br>STE 110<br>WINSTON SALEM, NC 27106-3290<br>(800) 275-8777                                                                                            |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 700.00                                  |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                            |  |
| 5824                                                                                                                                                                                     | Check                     | I                      | 01/13/2020                  | \$ 700.00                                                                                                                                  |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | \$                                                                                                                                         |                            |                                            |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>a. Full Name, Mailing Address &amp; Phone (include city, state, &amp; zip)</b>                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                         |  |
| POST OFFICE<br>200 TOWN RUN LN<br>WINSTON SALEM, NC 27101-9998<br>(800) 275-8777                                                                                                         |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>             |  |
|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 490.00                                  |  |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                            |  |
| 5824                                                                                                                                                                                     | Check                     | I                      | 01/10/2020                  | \$ 490.00                                                                                                                                  |                            |                                            |  |
|                                                                                                                                                                                          |                           |                        |                             | \$                                                                                                                                         |                            |                                            |  |
| <b>5. Total only this Page</b>                                                                                                                                                           |                           |                        |                             |                                                                                                                                            |                            | \$ 1,227.80                                |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                    |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$ 3,986.41                                |  |
| <b>7. Purpose Codes (List detailed expenditure code in (h.) above)</b>                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| <b>A* - Media</b>                                                                                                                                                                        |                           | <b>B* - Printing</b>   |                             | <b>C* - Fundraising</b>                                                                                                                    |                            | <b>D - To Another Candidate</b>            |  |
| <b>E - Salaries</b>                                                                                                                                                                      |                           | <b>F* - Equipment</b>  |                             | <b>G - Political Party</b>                                                                                                                 |                            | <b>H* - Holding Public Office Expenses</b> |  |
| <b>I - Postage</b>                                                                                                                                                                       |                           | <b>J - Penalties</b>   |                             | <b>K* - Office Expenses</b>                                                                                                                |                            | <b>Q* - Donation to Legal Expense Fund</b> |  |
| <b>O* Other</b>                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                            |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                       |                           |                        |                             |                                                                                                                                            |                            |                                            |  |

# Disbursements

Pg 3 of 4

Amendment

☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            | <b>2. ID Number</b>                 |  |
| SCIPPIO FOR EAST WARD                                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                                                                                                                                               |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
| SAM'S CLUB<br>HANES MALL BLVD<br>NC<br>(336) 765-3590                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$ 180.13                           |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| 5824                                                                                                                                                                                                                                                                                                                    | Check                     | K                      | 01/11/2020                  | \$ 63.99                                                                                                                                   | ADDRESS/SHPNG LBLs         |                                     |  |
| 5824                                                                                                                                                                                                                                                                                                                    | Check                     | C                      | 02/12/2020                  | \$ 116.14                                                                                                                                  | REFRESHMENTS               |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
| THE CROSSING CHURCH<br>1650 PECAN LANE<br>KERNERSVILLE, NC 27284<br>(336) 995-4320                                                                                                                                                                                                                                      |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$ 100.00                           |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| 5824                                                                                                                                                                                                                                                                                                                    | Check                     | O                      | 01/24/2020                  | \$ 100.00                                                                                                                                  | SPACE RENTAL               |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                                                                                                                                                        |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                       |                            | <b>d. Comments</b>                  |  |
| THE DELTA ARTS CENTER<br>2611 NEW WALKERTOWN ROAD<br>WINSTON SALEM, NC 27101<br>(336) 722-2625                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <b>c. Level Registered (Specify)</b>                                                                                                       |                            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            | <b>e. Election Sum to Date</b>      |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             |                                                                                                                                            |                            | \$ 300.00                           |  |
| <b>f. Account Code</b>                                                                                                                                                                                                                                                                                                  | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                           | <b>k. Required Remarks</b> |                                     |  |
| 5824                                                                                                                                                                                                                                                                                                                    | Check                     | C                      | 01/03/2020                  | \$ 300.00                                                                                                                                  | FACILITY RENTAL            |                                     |  |
|                                                                                                                                                                                                                                                                                                                         |                           |                        |                             | \$                                                                                                                                         |                            |                                     |  |
| <b>5. Total only this Page</b>                                                                                                                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                            |                            | \$ 580.13                           |  |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                                                                                                                                                   |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| <i>(This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)</i><br><i>(This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)</i><br><i>(This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)</i> |                           |                        |                             |                                                                                                                                            |                            | \$ 3,986.41                         |  |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                                                                                                                                                  |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| A* - Media                                                                                                                                                                                                                                                                                                              |                           | B* - Printing          |                             | C* - Fundraising                                                                                                                           |                            | D - To Another Candidate            |  |
| E - Salaries                                                                                                                                                                                                                                                                                                            |                           | F* - Equipment         |                             | G - Political Party                                                                                                                        |                            | H* - Holding Public Office Expenses |  |
| I - Postage                                                                                                                                                                                                                                                                                                             |                           | J - Penalties          |                             | K* - Office Expenses                                                                                                                       |                            | Q* - Donation to Legal Expense Fund |  |
| O* Other                                                                                                                                                                                                                                                                                                                |                           |                        |                             |                                                                                                                                            |                            |                                     |  |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                                                                                                                                                      |                           |                        |                             |                                                                                                                                            |                            |                                     |  |

# Disbursements

Pg 4 of 4

Amendment  
☐ Yes ☒ No

Use this form to report expenditures from the committee for operating expenses, contributions to candidate/political committees and coordinated party expenditures

|                                                                                                                                                                                          |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                                                                                                   |                           |                        |                             |                                                                                                                                                                                    | <b>2. ID Number</b>        |                                            |
| SCIPPIO FOR EAST WARD                                                                                                                                                                    |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| <b>3. Type of Disbursement</b> <i>(Please use separate CRO-1310 forms for each type of Disbursement.)</i>                                                                                |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| <input checked="" type="checkbox"/> Operating Expenses <input type="checkbox"/> Contributions to Candidates/Political Committees <input type="checkbox"/> Coordinated Party Expenditures |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| <b>4. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                                                 |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                                                                                                         |                           |                        |                             | <b>b. Coordinated Committee Name</b>                                                                                                                                               |                            | <b>d. Comments</b>                         |
| TRUTH BROADCASTING, INC<br>4405 PROVIDENCE LANE<br>WINSTON SALEM, NC 27106<br>(336) 759-0363                                                                                             |                           |                        |                             | <b>c. Level Registered (Specify)</b><br><input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                            |                                            |
|                                                                                                                                                                                          |                           |                        |                             | <b>e. Election Sum to Date</b><br>\$ 840.00                                                                                                                                        |                            |                                            |
| <b>f. Account Code</b>                                                                                                                                                                   | <b>g. Form of Payment</b> | <b>h. Purpose Code</b> | <b>i. Date (mm/dd/yyyy)</b> | <b>j. Amount</b>                                                                                                                                                                   | <b>k. Required Remarks</b> |                                            |
| 5824                                                                                                                                                                                     | Check                     | A                      | 02/07/2020                  | \$ 840.00                                                                                                                                                                          | RADIO ADVERTISEMENT        |                                            |
|                                                                                                                                                                                          |                           |                        |                             | \$                                                                                                                                                                                 |                            |                                            |
| <b>5. Total only this Page</b>                                                                                                                                                           |                           |                        |                             |                                                                                                                                                                                    | \$ 840.00                  |                                            |
| <b>6. Total of ALL CRO-1310 Pages</b>                                                                                                                                                    |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| (This line goes in line 13a of Detailed Summary Page CRO-1100 if Operating Expenses)                                                                                                     |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| (This line goes in line 13b of Detailed Summary Page CRO-1100 if Contrib to Candidates/Political Comm)                                                                                   |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| (This line goes in line 13c of Detailed Summary Page CRO-1100 if Coordinated Party Expenditures)                                                                                         |                           |                        |                             |                                                                                                                                                                                    | \$ 3,986.41                |                                            |
| <b>7. Purpose Codes</b> (List detailed expenditure code in (h.) above)                                                                                                                   |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| <b>A* - Media</b>                                                                                                                                                                        |                           | <b>B* - Printing</b>   |                             | <b>C* - Fundraising</b>                                                                                                                                                            |                            | <b>D - To Another Candidate</b>            |
| <b>E - Salaries</b>                                                                                                                                                                      |                           | <b>F* - Equipment</b>  |                             | <b>G - Political Party</b>                                                                                                                                                         |                            | <b>H* - Holding Public Office Expenses</b> |
| <b>I - Postage</b>                                                                                                                                                                       |                           | <b>J - Penalties</b>   |                             | <b>K* - Office Expenses</b>                                                                                                                                                        |                            | <b>Q* - Donation to Legal Expense Fund</b> |
| <b>O* Other</b>                                                                                                                                                                          |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |
| * Codes require detailed explanation in required remarks field (k)                                                                                                                       |                           |                        |                             |                                                                                                                                                                                    |                            |                                            |

CRO-1310

NC State Board of Elections

December 2009

**Aggregated Non-Media Expenditures**Page 1 of 1**Amendment**  
☐ Yes ☒ No

Optional form used to report NC Non-Media Expenditures of \$50 or less.

|                                                                                                           |                        |                           |                        |                                             |                     |                            |
|-----------------------------------------------------------------------------------------------------------|------------------------|---------------------------|------------------------|---------------------------------------------|---------------------|----------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                        |                           |                        |                                             | <b>2. ID Number</b> |                            |
| SCIPPIO FOR EAST WARD                                                                                     |                        |                           |                        |                                             |                     |                            |
| <b>3. Payee Information</b>                                                                               |                        |                           |                        |                                             |                     |                            |
| <b>a. Amend</b>                                                                                           | <b>b. Account Code</b> | <b>c. Form of Payment</b> | <b>d. Purpose Code</b> | <b>e. Date (mm/dd/yyyy)</b>                 | <b>f. Amount</b>    | <b>g. Required Remarks</b> |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | 5824                   | Check                     | B                      | 02/04/2020                                  | \$ 26.15            | POSTERS/FLYERS             |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | 5824                   | Electric Funds Tran       | O                      | 12/10/2019                                  | \$ 45.49            | CHECK FEE                  |
| <input type="checkbox"/> Add<br><input type="checkbox"/> Remove                                           | 5824                   | Check                     | O                      | 01/27/2020                                  | \$ 21.98            | THANK YOU NOTES            |
| <b>4. Total only this Page</b>                                                                            |                        |                           |                        |                                             | \$ 93.62            |                            |
| <b>5. Total of ALL CRO-1315 Pages</b><br>(This line must be on line 14 of Detailed Summary Page CRO-1100) |                        |                           |                        |                                             | \$ 93.62            |                            |
| <b>6. Purpose Codes (List detailed expenditure code in (d) above)</b>                                     |                        |                           |                        |                                             |                     |                            |
| <b>B* - Printing</b>                                                                                      |                        | <b>C* - Fundraising</b>   |                        | <b>D - To Another Candidate</b>             |                     |                            |
| <b>E - Salaries</b>                                                                                       |                        | <b>F* - Equipment</b>     |                        | <b>H* - Holding Public Office Expenses</b>  |                     |                            |
| <b>I - Postage</b>                                                                                        |                        | <b>J - Penalties</b>      |                        | <b>K* - Office Expenses</b>                 |                     |                            |
| <b>O* - Other</b>                                                                                         |                        |                           |                        | <b>Q* - Donations to Legal Expense Fund</b> |                     |                            |
| <b>* Codes require detailed explanation in required remarks field (g)</b>                                 |                        |                           |                        |                                             |                     |                            |

CRO-1315

NC State Board of Elections

December 2009

# Refunds/Reimbursements From the Committee Pg 1 of 3

Amendment

☐ Yes ☒ No

Use this form to report refunds/reimbursements, including contributions returned to the contributor

|                                                                                                           |                           |                                          |                                                                                                                                            |                                 |                                   |
|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                           |                                          |                                                                                                                                            | <b>2. ID Number</b>             |                                   |
| SCIPPIO FOR EAST WARD                                                                                     |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284<br>(336) 830-2648                         |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/18/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 26.55                          |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | PO                              |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 572.78                       |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | BEV DISPENSER                            |                                                                                                                                            | 02/09/2020                      | \$ 26.55                          |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284<br>(336) 830-2648                         |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/18/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 6.24                           |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | O                               |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 572.78                       |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | PAPER PRODUCTS                           |                                                                                                                                            | 02/09/2020                      | \$ 6.24                           |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/08/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 116.31                         |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                                                                                            | P                               |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 76.24                        |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | ADDRESS LABELS/TONER<br>CARTRIDGE        |                                                                                                                                            | 02/09/2020                      | \$ 116.31                         |
| <b>4. Total only this Page</b>                                                                            |                           |                                          |                                                                                                                                            |                                 | \$ 149.10                         |
| <b>5. Total of ALL CRO-1320 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |                           |                                          |                                                                                                                                            |                                 | \$ 208.37                         |
| <b>6. Purpose Codes (List detailed disbursement code in (f) above)</b>                                    |                           |                                          |                                                                                                                                            |                                 |                                   |
| L - Returned to Contributor                                                                               |                           | M - Overpayment for Service              |                                                                                                                                            | N - Exceeded Contribution Limit |                                   |
| P* - Reimbursement of In-Kin                                                                              |                           | O* Other                                 |                                                                                                                                            |                                 |                                   |
| * Codes require detailed explanation in required remarks field (m)                                        |                           |                                          |                                                                                                                                            |                                 |                                   |

# Refunds/Reimbursements From the Committee Pg 2 of 3

Amendment  
☐ Yes ☒ No

Use this form to report refunds/reimbursements, including contributions returned to the contributor

|                                                                                                           |                           |                                          |                                                                                                                                            |                                 |                                   |
|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                           |                                          |                                                                                                                                            | <b>2. ID Number</b>             |                                   |
| SCIPPIO FOR EAST WARD                                                                                     |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/20/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 13.61                          |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                                                                                            | P                               |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 76.24                        |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | FOOD-MEETING                             |                                                                                                                                            | 02/09/2020                      | \$ 13.61                          |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/10/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 8.51                           |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                                                                                            | P                               |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 76.24                        |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | FOOD-MEETING                             |                                                                                                                                            | 02/09/2020                      | \$ 8.51                           |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                                                                                            |                                 |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                                                                                                |                                 | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum <input type="checkbox"/> Party      |                                 |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                                                                                       |                                 | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:<br><input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                 | 01/15/2020                        |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                                                                                            |                                 | \$ 17.43                          |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                                                                                            | <b>f. Purpose Code</b>          |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                                                                                            | P                               |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | <b>j. Election Sum to Date</b>  |                                   |
|                                                                                                           |                           |                                          |                                                                                                                                            | \$ 76.24                        |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                                                                                            | <b>n. Date (mm/dd/yyyy)</b>     | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | FOOD-MEETING                             |                                                                                                                                            | 02/09/2020                      | \$ 17.43                          |
| <b>4. Total only this Page</b>                                                                            |                           |                                          |                                                                                                                                            |                                 | \$ 39.55                          |
| <b>5. Total of ALL CRO-1320 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |                           |                                          |                                                                                                                                            |                                 | \$ 208.37                         |
| <b>6. Purpose Codes (List detailed disbursement code in (f) above)</b>                                    |                           |                                          |                                                                                                                                            |                                 |                                   |
| L - Returned to Contributor                                                                               |                           | M - Overpayment for Service              |                                                                                                                                            | N - Exceeded Contribution Limit |                                   |
| P* - Reimbursement of In-Kind                                                                             |                           | O* Other                                 |                                                                                                                                            |                                 |                                   |
| * Codes require detailed explanation in required remarks field (m)                                        |                           |                                          |                                                                                                                                            |                                 |                                   |

# Refunds/Reimbursements From the Committee Pg 3 of 3

Amendment

☐ Yes ☒ No

Use this form to report refunds/reimbursements, including contributions returned to the contributor

|                                                                                                           |                           |                                          |                                                                       |                                |                                   |
|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------------|
| <b>1. Committee Full Name (and Fund if applicable)</b>                                                    |                           |                                          |                                                                       | <b>2. ID Number</b>            |                                   |
| SCIPPIO FOR EAST WARD                                                                                     |                           |                                          |                                                                       |                                |                                   |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                       |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                           |                                | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC       |                                |                                   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party    |                                |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                  |                                | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:     |                                | 01/18/2020                        |
|                                                                                                           |                           |                                          | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                |                                   |
|                                                                                                           |                           |                                          |                                                                       |                                | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                       |                                | \$ 15.99                          |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                       | <b>f. Purpose Code</b>         |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                       | P                              |                                   |
|                                                                                                           |                           |                                          |                                                                       | <b>j. Election Sum to Date</b> |                                   |
|                                                                                                           |                           |                                          |                                                                       | \$ 76.24                       |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | FOOD - MEETING                           |                                                                       | 02/09/2020                     | \$ 15.99                          |
| <b>3. Payee Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                  |                           |                                          |                                                                       |                                |                                   |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)                          |                           |                                          | <b>d. Type of Committee</b>                                           |                                | <b>g. Comments</b>                |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105<br>(336) 529-1749                    |                           |                                          | <input type="checkbox"/> Candidate <input type="checkbox"/> PAC       |                                |                                   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Referendum <input type="checkbox"/> Party    |                                |                                   |
|                                                                                                           |                           |                                          | <b>e. Level Registered (Specify)</b>                                  |                                | <b>h. Original Receipt Date</b>   |
|                                                                                                           |                           |                                          | <input type="checkbox"/> Federal <input type="checkbox"/> County:     |                                | 01/18/2020                        |
|                                                                                                           |                           |                                          | <input type="checkbox"/> State <input type="checkbox"/> Municipality: |                                |                                   |
|                                                                                                           |                           |                                          |                                                                       |                                | <b>i. Original Receipt Amount</b> |
|                                                                                                           |                           |                                          |                                                                       |                                | \$ 3.73                           |
| <b>b. Job Title/Profession</b>                                                                            |                           | <b>c. Employer's Name/Specific Field</b> |                                                                       | <b>f. Purpose Code</b>         |                                   |
| CITY COUNCIL                                                                                              |                           | CITY OF WINSTON                          |                                                                       | P                              |                                   |
|                                                                                                           |                           |                                          |                                                                       | <b>j. Election Sum to Date</b> |                                   |
|                                                                                                           |                           |                                          |                                                                       | \$ 76.24                       |                                   |
| <b>k. Account Code</b>                                                                                    | <b>l. Form of Payment</b> | <b>m. Required Remarks</b>               |                                                                       | <b>n. Date (mm/dd/yyyy)</b>    | <b>o. Amount</b>                  |
| 5824                                                                                                      | Check                     | FOOD - MEETING                           |                                                                       | 02/09/2020                     | \$ 3.73                           |
| <b>4. Total only this Page</b>                                                                            |                           |                                          |                                                                       |                                | \$ 19.72                          |
| <b>5. Total of ALL CRO-1320 Pages</b><br>(This line must be on line 15 of Detailed Summary Page CRO-1100) |                           |                                          |                                                                       |                                | \$ 208.37                         |
| <b>6. Purpose Codes (List detailed disbursement code in (f) above)</b>                                    |                           |                                          |                                                                       |                                |                                   |
| L - Returned to Contributor M - Overpayment for Service N - Exceeded Contribution Limit                   |                           |                                          |                                                                       |                                |                                   |
| P* - Reimbursement of In-Kim O* Other                                                                     |                           |                                          |                                                                       |                                |                                   |
| * Codes require detailed explanation in required remarks field (m)                                        |                           |                                          |                                                                       |                                |                                   |

**In-Kind Contributions**Pg 1 of 1

Amendment

☐ Yes ☒ No

Use this form to report non-monetary contributions, donations, goods or services provided to the committee or fund.

Use CRO-1215 if In-Kind Contributions were or will be refunded within 7 days.

|                                                                                                                                                                       |                             |                                                                                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1. Committee Full Name (and Fund if applicable)</b><br>SCIPPIO FOR EAST WARD                                                                                       |                             | <b>2. ID Number</b>                                                                                                                                                                                                                                                             |  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                                                                        |                             |                                                                                                                                                                                                                                                                                 |  |
| <b>a. Full Name, Mailing Address &amp; Phone</b><br>(Include city, state, & zip)<br>PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284<br>(336) 830-2648 |                             | <b>b. Type of Contributor</b><br><input checked="" type="checkbox"/> Individual<br><input type="checkbox"/> Candidate<br><input type="checkbox"/> Party<br><input type="checkbox"/> PAC<br><input type="checkbox"/> Referendum<br><input type="checkbox"/> Other Receipt Source |  |
|                                                                                                                                                                       |                             | <b>c. Comments</b>                                                                                                                                                                                                                                                              |  |
|                                                                                                                                                                       |                             | <b>d. Election Sum to Date</b><br>\$ 572.78                                                                                                                                                                                                                                     |  |
| <b>e. Description</b>                                                                                                                                                 | <b>f. Date (mm/dd/yyyy)</b> | <b>g. Fair Market Amount</b>                                                                                                                                                                                                                                                    |  |
| PAPER PRODUCTS                                                                                                                                                        | 01/18/2020                  | \$ 6.24                                                                                                                                                                                                                                                                         |  |
| EQUIPMENT - DISPENSER                                                                                                                                                 | 01/18/2020                  | \$ 26.55                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                       |                             | \$                                                                                                                                                                                                                                                                              |  |
| <b>4. Total only this Page</b>                                                                                                                                        |                             | \$ 32.79                                                                                                                                                                                                                                                                        |  |
| <b>5. Total of ALL CRO-1510 Pages</b><br>(This line must be on line 17 of Detailed Summary Page CRO-1100)                                                             |                             | \$ 32.79                                                                                                                                                                                                                                                                        |  |

CRO-1510

NC State Board of Elections

December 2007



**Contributions to be Reimbursed**Pg 1 of 5

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report Contributions under \$1,000 which will be refunded within 7 days.

Refunds must be disclosed on the Refunds/Reimbursements Form (CRO-1320).

|                                                                                                         |                             |                                                                                                                 |                  |
|---------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Committee Full Name</b>                                                                           |                             | <b>2. ID Number</b>                                                                                             |                  |
| SCIPPIO FOR EAST WARD                                                                                   |                             |                                                                                                                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284                                         |                             | PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284                                                 |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| HANDOUTS - PRINTING                                                                                     | 02/14/2020                  | Y                                                                                                               | \$ 181.48        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284                                         |                             | PRISCILLA JACKSON<br>1310 TAMMY DRIVE<br>KERNERSVILLE, NC 27284                                                 |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| BOOKMARKS                                                                                               | 02/14/2020                  | Y                                                                                                               | \$ 391.30        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| SCIPPIO FOR EAST WARD<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                              |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| CAMPAIGN WEBSITE SERVICE                                                                                | 01/21/2020                  | Y                                                                                                               | \$ 83.76         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| COPY PAPER                                                                                              | 11/29/2019                  | N                                                                                                               | \$ 12.81         |
| <b>4. Total only this Page</b>                                                                          |                             |                                                                                                                 | \$ 669.35        |
| <b>5. Total of ALL CRO-1215a Pages</b><br>(This line goes in line 28 of Detailed Summary Page CRO-1100) |                             |                                                                                                                 | \$ 1,682.22      |

**Contributions to be Reimbursed**Pg 2 of 5

Amendment

☐ Yes ☒ No

Use this form to report Contributions under \$1,000 which will be refunded within 7 days.

Refunds must be disclosed on the Refunds/Reimbursements Form (CRO-1320).

|                                                                                                         |                             |                                                                                                                 |                  |
|---------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Committee Full Name</b>                                                                           |                             | <b>2. ID Number</b>                                                                                             |                  |
| SCIPPIO FOR EAST WARD                                                                                   |                             |                                                                                                                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| TAX ID                                                                                                  | 11/29/2019                  | N                                                                                                               | \$ 195.00        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| BANK FEE - ACCOUNT SET UP                                                                               | 12/02/2019                  | N                                                                                                               | \$ 100.00        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| ENVELOPES                                                                                               | 12/02/2019                  | N                                                                                                               | \$ 176.14        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| POSTAGE                                                                                                 | 12/10/2019                  | N                                                                                                               | \$ 244.20        |
| <b>4. Total only this Page</b>                                                                          |                             |                                                                                                                 | \$ 715.34        |
| <b>5. Total of ALL CRO-1215a Pages</b><br>(This line goes in line 28 of Detailed Summary Page CRO-1100) |                             |                                                                                                                 | \$ 1,682.22      |

**Contributions to be Reimbursed**Pg 3 of 5

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report Contributions under \$1,000 which will be refunded within 7 days.

Refunds must be disclosed on the Refunds/Reimbursements Form (CRO-1320).

|                                                                                                                |                             |                                                                                                                 |                  |
|----------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Committee Full Name</b>                                                                                  |                             | <b>2. ID Number</b>                                                                                             |                  |
| SCIPPIO FOR EAST WARD                                                                                          |                             |                                                                                                                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                                  |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                           |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                             | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| THANK YOU CARDS/ADDRESS LABELS                                                                                 | 12/18/2019                  | N                                                                                                               | \$ 48.73         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                                  |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                           |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                             | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| BREAKFAST MEETING                                                                                              | 12/19/2019                  | N                                                                                                               | \$ 17.42         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                                  |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                           |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                             | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| ADDRESS LABELS                                                                                                 | 12/27/2019                  | N                                                                                                               | \$ 24.56         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove                 |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                                  |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                           |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                             | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| NOTE CARDS                                                                                                     | 01/02/2020                  | N                                                                                                               | \$ 16.32         |
| <b>4. Total only this Page</b>                                                                                 |                             |                                                                                                                 | \$ 107.03        |
| <b>5. Total of ALL CRO-1215a Pages</b><br><i>(This line goes in line 28 of Detailed Summary Page CRO-1100)</i> |                             |                                                                                                                 | \$ 1,682.22      |

# Contributions to be Reimbursed

Pg 4 of 5

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report Contributions under \$1,000 which will be refunded within 7 days.

Refunds must be disclosed on the Refunds/Reimbursements Form (CRO-1320).

|                                                                                                         |                             |                                                                                                                 |                  |
|---------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Committee Full Name</b>                                                                           |                             | <b>2. ID Number</b>                                                                                             |                  |
| SCIPPIO FOR EAST WARD                                                                                   |                             |                                                                                                                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| ADDRESS LABELS, TONER CARTRIDGE                                                                         | 01/08/2020                  | N                                                                                                               | \$ 116.31        |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD - MEETING                                                                                          | 01/10/2020                  | N                                                                                                               | \$ 8.51          |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD - MEETING                                                                                          | 01/15/2020                  | N                                                                                                               | \$ 17.43         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD - MEETING                                                                                          | 01/18/2020                  | N                                                                                                               | \$ 3.73          |
| <b>4. Total only this Page</b>                                                                          |                             |                                                                                                                 | \$ 145.98        |
| <b>5. Total of ALL CRO-1215a Pages</b><br>(This line goes in line 28 of Detailed Summary Page CRO-1100) |                             |                                                                                                                 | \$ 1,682.22      |

**Contributions to be Reimbursed**Pg 5 of 5

|                              |                                        |
|------------------------------|----------------------------------------|
| Amendment                    |                                        |
| <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Use this form to report Contributions under \$1,000 which will be refunded within 7 days.

Refunds must be disclosed on the Refunds/Reimbursements Form (CRO-1320).

|                                                                                                         |                             |                                                                                                                 |                  |
|---------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------|------------------|
| <b>1. Committee Full Name</b>                                                                           |                             | <b>2. ID Number</b>                                                                                             |                  |
| SCIPPIO FOR EAST WARD                                                                                   |                             |                                                                                                                 |                  |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD- MEETING                                                                                           | 01/18/2020                  | N                                                                                                               | \$ 15.99         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD - MEETING                                                                                          | 01/20/2020                  | N                                                                                                               | \$ 13.61         |
| <b>3. Contributor Information</b> <input type="checkbox"/> Add <input type="checkbox"/> Remove          |                             |                                                                                                                 |                  |
| <b>Full Name &amp; Mailing Address of the Payee<br/>(the original vendor)</b>                           |                             | <b>Full Name &amp; Mailing Address of the Reimbursee<br/>(the person to whom the campaign check is written)</b> |                  |
| ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                    |                             | ANNETTE SCIPPIO<br>3335 NEW WALKERTOWN RD<br>WINSTON SALEM, NC 27105                                            |                  |
| <b>a. Contribution Description</b>                                                                      | <b>b. Date (mm/dd/yyyy)</b> | <b>c. Credit Card Y/N</b>                                                                                       | <b>d. Amount</b> |
| FOOD - MEETING                                                                                          | 02/15/2020                  | N                                                                                                               | \$ 14.92         |
| <b>4. Total only this Page</b>                                                                          |                             |                                                                                                                 | \$ 44.52         |
| <b>5. Total of ALL CRO-1215a Pages</b><br>(This line goes in line 28 of Detailed Summary Page CRO-1100) |                             |                                                                                                                 | \$ 1,682.22      |